



## **Rhode Island Emergency Management Advisory Council**

Minutes of the meeting held Thursday, October 27, 2016, at 2:00 pm  
Clean Care New England  
850 Wellington Avenue  
Cranston, RI 02910

### **Call to Order:**

**The meeting was called to order by Tony Silva, Chief of Staff, Lieutenant Governor's office at 2:10pm.**

**A roll call was conducted and 4 of 21 members were present. A quorum was not met.**

Representative for Lieutenant Governor  
Representative for Adjutant General

Representative for Public Utilities Administrator  
Representative for United Way 211

### **I. Approval of Minutes from August 25, 2016 (Jamestown) meeting**

- a. No corrections found by members present.

### **II. Subcommittee Reports:**

- a. Preparedness Working Group – plan in progress
- b. Mitigation Working Group – no plans available
- c. Response Working Group – plan in progress
- d. Recovery Working Group – plan in progress
- e. Special Projects Working Group – plan in progress
- f. Regionalization Working Group – no plans available

If you would like to join any of the groups please contact Tara Chicharro ([Tara.Chicharro@ema.ri.gov](mailto:Tara.Chicharro@ema.ri.gov)).

### **III. Old Business:**

- a. Storm Ready RI Update - 1/3 completed at last meeting – now 17 out of 39 approved plus URI
- b. Code Red Update – all communities are on the program.
- c. EMAC Membership - EMA, Lt Governor, and Governor's office have a draft of legislation to present in January. Will have at December 15<sup>th</sup> RI EMAC meeting.
- d. MCI Plan Update - Plans are underway and meetings are scheduled. Welcome to attend; contact Marc Pappas ([marc.pappas@ema.ri.gov](mailto:marc.pappas@ema.ri.gov)).

### **IV. New Business:**

- a. RIEMA Update - COOP Plan – 3 training sessions available November 15, 16, & 17
  - a. To attend contact Marc Pappas ([marc.pappas@ema.ri.gov](mailto:marc.pappas@ema.ri.gov))

### **V. Announcements**

- a. December 7<sup>th</sup> & 8<sup>th</sup> – Winter Weather Workshop by PEMA on Charles Street
- b. November 29<sup>th</sup> & 30<sup>th</sup> – PEMA unmanned aircraft systems & disaster management
- c. Next Meeting – December 15<sup>th</sup> at 2pm at Clean Care New England

### **VI. Adjournment**

- a. Meeting adjourned at 2:21pm.